



**VIGNANA JYOTHI PUBLIC SCHOOL**  
G-16A MADHURANAGAR, HYDERABAD TELANGANA-500038  
**Mandatory Public Disclosure**

**A. GENERAL INFORMATION:**

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIGNANA JYOTHI PUBLIC SCHOOL
2	AFFILIATION NO	36300321
3	SCHOOL CODE	57524
4	COMPLETE ADDRESS WITH PINCODE	VIGNANA JYOTHI PUBLIC SCHOOL G-16A, MADHURANAGAR, HYDERABAD TELANGANA-500038.
5	PRINCIPAL NAME & QUALIFICATION	J. ARUNA KUMARI (SENIOR PRINCIPAL), M.Sc, B.Ed .
6	SCHOOL EMAIL ID	<a href="mailto:Vignanajyothi_school@yahoo.co.in">Vignanajyothi_school@yahoo.co.in</a>
7	CONTACT DETAILS LANDLINE MOBILE	LANDLINE NO: 040- 23752258 MOBILE NO: 9866100105

**B. DOCUMENTS AND INFORMATION:**

SL NO	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">EXTENSION AFFILIATION</a>
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPICABLE	<a href="#">SOCIETY</a>

<b>3</b>	<b>COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF APPLICABLE BY THE STATE GOVT / UT</b>	<a href="#"><u>NOC</u></a>
<b>4</b>	<b>COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE</b>	-
<b>5</b>	<b>COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE</b>	<a href="#"><u>BUILDING SAFETY CERTIFICATE</u></a>
<b>6</b>	<b>COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY</b>	<a href="#"><u>FIRE SAFETY</u></a>
<b>7</b>	<b>COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADTION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL</b>	<a href="#"><u>DEO CERTIFICATE</u></a>
<b>8</b>	<b>COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES</b>	<a href="#"><u>WATER AND SANITATION CERTIFICATE</u></a>

### **C. RESULT AND ACADEMICS**

<b>S NO</b>	<b>DOCUMENTS / INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
<b>1</b>	<b>FEE STRUCTURE OF THE SCHOOL</b>	<a href="#"><u>FEE STRUCTURE</u></a>
<b>2</b>	<b>ANNUAL ACADEMIC CALENDER</b>	<a href="#"><u>ACADEMIC CALENDAR</u></a>
<b>3</b>	<b>LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)</b>	<a href="#"><u>SMC</u></a>
<b>4</b>	<b>LIST OF PARENTS TEACHER'S ASSOCIATION (PTA)MEMBERS</b>	<a href="#"><u>PTA</u></a>
<b>5</b>	<b>LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY</b>	<a href="#"><u>Results 2019-2023</u></a>

**RESULT CLASS X**

S NO	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	103	103	100%	**
2	2022	86	86	100%	**
3	2021	84	84	100%	**

**D. STAFF (TEACHING)**

S NO	INFORMATI ON	DETAILS
1	PRINCIPAL	1
2	TOTAL NO OF TEACHERS <ul style="list-style-type: none"> <li>• PGT</li> <li>• TGT</li> <li>• PRT</li> </ul>	24 42
3	TEACHERS SECTION RATIO	1:32
4	DETAILS OF SPECIAL EDUCATOR	<a href="#"><u>SPECIAL EDUCATOR</u></a>
5	DETAILS OF COUNSELLOR AND WELNESSTEACHER	<a href="#"><u>COUNSELLOR AND WELLNESS TEACHER</u></a>

**E SCHOOL INFRASTRUCTURE**

S NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL	1121.15 sqm
2	NO AND SIZE OF THE CLASS ROOMS	40 – 22ft X 20.3ft
3	NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS	5- 23ft X 12ft
4	INTERNET FACILITY	YES
5	NO OF GIRLS TOILETS	25
6	NO OF BOYS TOILETS	30

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/DEk3SBszmOA">https://youtu.be/DEk3SBszmOA</a>
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